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|-------------------|---------|-------------------|---------|---------------|---------|-----------------|---------|-------------------|---------|----|
| 1608518           |         | LOT NO. 50620-80  |         | MAP REFERENCE |         | LATITUDE 22 18N |         | LONGITUDE 114 12E |         |    |
| COUNTRY HONG KONG |         | PROVINCE WNC 611A |         |               |         |                 |         |                   |         |    |
| AREA NO.          | SUBJECT |                   | SUBJECT |               | SUBJECT |                 | SUBJECT |                   | SUBJECT |    |
| HONG              | 5       | KONG              | 10      |               | PRC     | 15              | V       | 20                | S       | 25 |
| L                 | 25      |                   | 30      |               |         | 35              |         | 40                |         |    |
|                   | 45      |                   | 50      |               |         |                 |         |                   |         |    |

  

|                |  |      |              |       |              |
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| DATE OF PHOTO  |  | TYPE | QUALITY      | CLASS | NO. OF CARDS |
| 200810         |  |      |              |       |              |
| CLASSIFICATION |  |      | CAPTIONED BY |       |              |
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PHOTO ANALYSIS

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|----------------|---------|-----------|---------|----------|-----------|---|---------------|----------|---------|-----------|---------|--|
| COUNTRY        |         | HONG KONG |         | PROVINCE | HONG KONG |   | MAP REFERENCE | LATITUDE | 22 17W  | LONGITUDE | 114 17E |  |
| AREA NO.       | SUBJECT |           | SUBJECT |          | SUBJECT   |   | SUBJECT       |          | SUBJECT |           | SUBJECT |  |
| HONG KONG      | 5       | KONG      | 10      | PRC      | 15        | Y | 20            |          |         |           |         |  |
| L              | 25      |           | 30      |          | 35        |   | 40            |          |         |           |         |  |
|                | 45      |           | 50      |          |           |   |               |          |         |           |         |  |
| DATE OF PHOTO  |         |           |         |          |           |   |               |          |         |           |         |  |
| 27.3.80        |         |           |         |          |           |   |               |          |         |           |         |  |
| TYPE           |         |           |         |          |           |   |               |          |         |           |         |  |
| QUALITY        |         |           |         |          |           |   |               |          |         |           |         |  |
| CLASS          |         |           |         |          |           |   |               |          |         |           |         |  |
| NO. OF CARD    |         |           |         |          |           |   |               |          |         |           |         |  |
| CLASSIFICATION |         |           |         |          |           |   |               |          |         |           |         |  |
| CONFIDENTIAL   |         |           |         |          |           |   |               |          |         |           |         |  |
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|----------|--------------|---------------|------------------|--------------------|
| 1608523  | 150620-80    | MAP REFERENCE | LATITUDE 22 12 N | LONGITUDE 114 01 E |
| COUNTRY  | HONG KONG    |               | PROVINCE         | WHL 114A           |
| AREA NO. | SUBJECT      | SUBJECT       | SUBJECT          | SUBJECT            |
|          | CHIEUNG      | CHIAU         | ISLAND           |                    |
|          | CONSTRUCTION | TOP           | OF               |                    |
|          | ISLAND       |               |                  |                    |

28, 29 C

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| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| JUN 80         |              |         |       |              |
| CLASSIFICATION | CAPTIONED BY |         |       |              |
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|----------|--|-----------|--|----------|--|------------|--|---------------|--|----------|--|-----------|--|
| COUNTRY  |  | HONG KONG |  | PROVINCE |  | WING KONG  |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| AREA NO. |  | SUBJECT   |  | SUBJECT  |  | SUBJECT    |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| CHIEUNG  |  | CHAU      |  | ISLAND   |  | WATERFRONT |  |               |  |          |  |           |  |
| 5        |  | 10        |  | 15       |  | 20         |  | 25            |  | 30       |  | 35        |  |
| 40       |  | 45        |  | 50       |  |            |  |               |  |          |  |           |  |

  

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| DATE OF PHOTO  |  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| JUN 80         |  |              |  |         |  |       |  |              |  |
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|---------------|--|----------------------------|--|--------------|--|----------|--|--------------|--|---------------|--|----------|--|---------|--|-----------|--|----------|--|
| 1000321       |  | COUNTRY                    |  | HONG KONG    |  | PROVINCE |  | WAC 614A     |  | MAP REFERENCE |  | LATITUDE |  | 22 13 N |  | LONGITUDE |  | 114 01 E |  |
| AREA NO.      |  | SUBJECT                    |  | SUBJECT      |  | SUBJECT  |  | SUBJECT      |  | SUBJECT       |  | SUBJECT  |  | SUBJECT |  | SUBJECT   |  | SUBJECT  |  |
| CHIEUNG       |  | HARBOR                     |  | CHIAU        |  | IL       |  | LAND         |  |               |  |          |  |         |  |           |  |          |  |
| 5             |  | 25                         |  | 10           |  | 30       |  | 15           |  | 35            |  | 40       |  |         |  |           |  |          |  |
| 45            |  |                            |  | 50           |  |          |  |              |  |               |  |          |  |         |  |           |  |          |  |
| DATE OF PHOTO |  |                            |  |              |  |          |  |              |  |               |  |          |  |         |  |           |  |          |  |
| JUN 80        |  | TYPE                       |  | QUALITY      |  | CLASS    |  | NO. OF CARDS |  |               |  |          |  |         |  |           |  |          |  |
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|             |           |          |          |          |         |           |          |
|-------------|-----------|----------|----------|----------|---------|-----------|----------|
| COUNTRY     | HONG KONG | PROVINCE | WAC 614A | LATITUDE | 22 10N  | LONGITUDE | 114 14 E |
| AREA NO.    | SUBJECT   | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT  |
| WAN-CHAI    |           |          |          |          |         |           |          |
| NELLOCKHART |           |          |          |          |         |           |          |
| Road        |           |          |          |          |         |           |          |

DATE OF PHOTO  
JUN 80

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NO. OF CARDS

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|----------------|--|--------------|--|------------|--|---------------|--|--------------|--|-----------|--|
| COUNTRY        |  | 1000536      |  | 16-0620-80 |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE |  |
| HONG KONG      |  | PROVINCE     |  | WAC 614 A  |  |               |  | 37 10N       |  | 114 14 E  |  |
| AREA NO.       |  | SUBJECT      |  | SUBJECT    |  | SUBJECT       |  | SUBJECT      |  | SUBJECT   |  |
| WIM-CHAI       |  | 10           |  | STREET     |  | 15            |  | SCIE         |  | 20        |  |
| NIE, LICKHART  |  | 30           |  | RICHARD    |  | 35            |  |              |  | 40        |  |
| 45             |  | 50           |  |            |  |               |  |              |  |           |  |
| DATE OF PHOTO  |  | TYPE         |  | QUALITY    |  | CLASS         |  | NO. OF CARDS |  |           |  |
| JUN 80         |  |              |  |            |  |               |  |              |  |           |  |
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|-------------|-----------|---------|----------|---------------|---------|----------|---------------|-----------|------------|--|
| PHOTO NO.   | 1608538   | LOT NO. | 6060-50  | MAP REFERENCE |         | LATITUDE | 11° 11' 14" N | LONGITUDE | 111° 11' E |  |
| COUNTRY     | HONG KONG |         | PROVINCE |               |         |          |               |           |            |  |
| AREA NO.    | SUBJECT   |         | SUBJECT  |               | SUBJECT |          | SUBJECT       |           | SUBJECT    |  |
| WHM-CHH1    | 10        |         | STREET   |               | 15      |          | ISOL          |           | 20         |  |
| NEL, HENNES | 25        |         | 30       |               | 35      |          | 40            |           |            |  |
|             | 45        |         | 50       |               |         |          |               |           |            |  |

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| DATE OF PHOTO  | TYPE         | QUALITY | CLASS        | NO. OF CARDS |
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| 1600341     |  | G0620-80 |  | MAP REFERENCE |  | 22 10 N  |  | LONGITUDE |  | 114 14 E |  |
| COUNTRY     |  |          |  | HONG KONG     |  | PROVINCE |  | WAC 614A  |  |          |  |
| AREA NO.    |  | SUBJECT  |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  | SUBJECT  |  |
| WAN - CHAI  |  | STREET   |  | SCENE         |  |          |  |           |  |          |  |
| NEW WANCHAI |  | ROAD     |  |               |  |          |  |           |  |          |  |

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| DATE OF PHOTO  |   |   | TYPE | QUALITY | CLASS        | NO OF CARDS |
|----------------|---|---|------|---------|--------------|-------------|
| JUN            | 8 | 0 |      |         |              |             |
| CLASSIFICATION |   |   |      |         | CAPTIONED BY |             |
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|---------|--|-----------|--|---------------|--|-----------------|--|-----------|--|
| 1600544 |  | G-0620-80 |  | MAP REFERENCE |  | LATITUDE        |  | LONGITUDE |  |
| COUNTRY |  | HONG KONG |  | PROVINCE      |  | WAC 614A        |  |           |  |
| AREA NO |  | SUBJECT   |  | SUBJECT       |  | SUBJECT         |  | SUBJECT   |  |
| H O     |  | C H U N G |  | 10            |  | R e C L A M A T |  | 70        |  |
| N       |  | A R E A   |  | 30            |  | 30              |  | 40        |  |
|         |  |           |  | 40            |  |                 |  |           |  |
|         |  |           |  | 50            |  |                 |  |           |  |

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|----------------|--|--------------|--|--------------|--|-------|--|-------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY      |  | CLASS |  | NO OF CARDS |  |
| JUN 8 1        |  |              |  |              |  |       |  |             |  |
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50620-80

#### MAP REFERENCE

**LATITUDE**

**LONGITUDE**

COUNTRY

PROVINCE

AREA NO.

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P | A | K | S | H | A | W | A | N | ( | H | e | B | e | H | A | V |
| e | N | ) | H | A | R | B | O | R | A | R | e | A |   |   |   |   |

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|----------|--|-----------|--|----------|--|----------|--|----------|--|---------|--|-----------|--|----------|--|
| COUNTRY  |  | HONG KONG |  | PROVINCE |  | WAC 614A |  | LATITUDE |  | 22 22 N |  | LONGITUDE |  | 114 16 E |  |
| AREA NO. |  | SUBJECT   |  | SUBJECT  |  | SUBJECT  |  | SUBJECT  |  | SUBJECT |  | SUBJECT   |  | SUBJECT  |  |
| PAK      |  | SHA       |  | WAN      |  | (HEBE    |  | HAY      |  |         |  |           |  |          |  |
| EN)      |  | HARBOR    |  | AIR      |  | E        |  | A        |  |         |  |           |  |          |  |

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|----------------|----|------|--------------|-------|-------------|
| DATE OF PHOTO  |    | TYPE | QUALITY      | CLASS | NO OF CARDS |
| JUN            | 80 |      |              |       |             |
| CLASSIFICATION |    |      | CAPTIONED BY |       |             |
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|----------------|---|----------|---|--------------|---------|---------|--------------|---------|---------|---------|---------|---|---|---|---|
| COUNTRY        |   | AREA NO. |   | SUBJECT      | SUBJECT | SUBJECT | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |   |   |   |
| HONG KONG      |   |          |   |              |         |         |              |         |         |         |         |   |   |   |   |
| PROVINCE       |   | WAC 614A |   |              |         |         |              |         |         |         |         |   |   |   |   |
| P              | A | K        | S | H            | A       | W       | A            | N       | (H      | E       | B       | E | H | A | V |
| e              | n | )        | H | A            | R       | B       | O            | R       | A       | R       | e       | A |   |   |   |
|                |   |          |   |              |         |         |              |         |         |         |         |   |   |   |   |
| 7, 29, 30 C    |   |          |   |              |         |         |              |         |         |         |         |   |   |   |   |
| DATE OF PHOTO  |   |          |   | TYPE         | QUALITY | CLASS   | NO. OF CARDS |         |         |         |         |   |   |   |   |
| JUN 80         |   |          |   |              |         |         |              |         |         |         |         |   |   |   |   |
| CLASSIFICATION |   |          |   | CAPTIONED BY |         |         |              |         |         |         |         |   |   |   |   |
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|----------|--|------------|--|---------------|--|----------|--|-----------|--|
| 1600548  |  | 16-0620-80 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY  |  | HONG KONG  |  | PROVINCE      |  | 22 26 N  |  | 114 17 E  |  |
| AREA NO. |  | SUBJECT    |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
|          |  | WAC 614A   |  |               |  |          |  |           |  |
| K e i    |  | L i n g    |  | H A           |  | H O      |  | (T h R e  |  |
| e        |  | F A        |  | t h o m s     |  | C O      |  | V e       |  |
| C H A    |  | N N e l    |  |               |  |          |  | T I O L O |  |

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|----------------|--|----------------------------|--|--------------|--|-------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE                       |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  |
| JUN 81         |  |                            |  |              |  |       |  |              |  |
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|----------------------|--|----------------------|--|---------------|--|---------------------|--|-----------------------|--|
| 1600553              |  | G0620-80             |  | MAP REFERENCE |  | LATITUDE<br>22 23 N |  | LONGITUDE<br>114 16 E |  |
| COUNTRY<br>HONG KONG |  | PROVINCE<br>WAC 614A |  |               |  |                     |  |                       |  |
| AREA NO.             |  | SUBJECT              |  | SUBJECT       |  | SUBJECT             |  | SUBJECT               |  |
| SIAI                 |  | KUNING               |  | 10            |  | SITRIET             |  | 15                    |  |
| NIE                  |  | 25                   |  | 30            |  | 35                  |  | 20                    |  |
|                      |  | 45                   |  | 50            |  |                     |  | 40                    |  |

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| DATE OF PHOTO  |  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
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| CONFIDENTIAL   |  |  |      |         |              |              |

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|----------|--|----------|--|---------------|--|---------|--|----------|--|----------|--|-----------|--|--|--|
| 1608554  |  | G0620-80 |  | MAP REFERENCE |  | 22 23 N |  | LATITUDE |  | 114 16 E |  | LONGITUDE |  |  |  |
| COUNTRY  |  |          |  | HONG KONG     |  |         |  | PROVINCE |  |          |  | WAC 614A  |  |  |  |
| AREA NO. |  |          |  | SUBJECT       |  | SUBJECT |  | SUBJECT  |  | SUBJECT  |  | SUBJECT   |  |  |  |
| S A I    |  | K U N G  |  | 10            |  | P O R T |  | 15       |  | A R E A  |  | 20        |  |  |  |
| 25       |  | 30       |  | 35            |  | 40      |  |          |  |          |  |           |  |  |  |
| 45       |  | 50       |  |               |  |         |  |          |  |          |  |           |  |  |  |

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|----------------|--|------|--|--------------|-------|-------------|
| DATE OF PHOTO  |  | TYPE |  | QUALITY      | CLASS | NO OF CARDS |
| JUN 8 1        |  |      |  |              |       |             |
| CLASSIFICATION |  |      |  | CAPTIONED BY |       |             |
| CONFIDENTIAL   |  |      |  | ds           |       |             |

FORM 12-79 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS DEPT

## PHOTO ANALYSIS REPORT

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| COUNTRY  |   |   |  |         |   |   |   | HONG KONG |  |  |  |         |   |   |   | PROVINCE |  |  |  |         |   |   |   | WAC 614A |  |  |  |         |  |  |  | LATITUDE |  |  |  |  |  |  |  | 23 23N |  |  |  |  |  |  |  | LONGITUDE |  |  |  |  |  |  |  | 114 16 E |  |  |  |  |  |  |  |
|----------|---|---|--|---------|---|---|---|-----------|--|--|--|---------|---|---|---|----------|--|--|--|---------|---|---|---|----------|--|--|--|---------|--|--|--|----------|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|-----------|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|
| AREA NO. |   |   |  | SUBJECT |   |   |   | SUBJECT   |  |  |  | SUBJECT |   |   |   | SUBJECT  |  |  |  | SUBJECT |   |   |   | SUBJECT  |  |  |  | SUBJECT |  |  |  | SUBJECT  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
| S        | A | I |  | K       | U | N | G |           |  |  |  | P       | O | R | T |          |  |  |  | A       | R | E | A |          |  |  |  |         |  |  |  |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
|          |   |   |  |         |   |   |   |           |  |  |  |         |   |   |   |          |  |  |  |         |   |   |   |          |  |  |  |         |  |  |  |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
|          |   |   |  |         |   |   |   |           |  |  |  |         |   |   |   |          |  |  |  |         |   |   |   |          |  |  |  |         |  |  |  |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
|          |   |   |  |         |   |   |   |           |  |  |  |         |   |   |   |          |  |  |  |         |   |   |   |          |  |  |  |         |  |  |  |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
|          |   |   |  |         |   |   |   |           |  |  |  |         |   |   |   |          |  |  |  |         |   |   |   |          |  |  |  |         |  |  |  |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
|          |   |   |  |         |   |   |   |           |  |  |  |         |   |   |   |          |  |  |  |         |   |   |   |          |  |  |  |         |  |  |  |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
|          |   |   |  |         |   |   |   |           |  |  |  |         |   |   |   |          |  |  |  |         |   |   |   |          |  |  |  |         |  |  |  |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |
|          |   |   |  |         |   |   |   |           |  |  |  |         |   |   |   |          |  |  |  |         |   |   |   |          |  |  |  |         |  |  |  |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |

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| DATE OF PHOTO |   |   |  | TYPE | QUALITY | CLASS | NO OF CARDS |
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| CONFIDENTIAL   | [Signature]  |

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|-----------|--|----------|--|----------|--|---------------|--|----------|--|-----------|--|
| COUNTRY   |  | 1600555  |  | G0620-80 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| HONG KONG |  | PROVINCE |  | WAC      |  | 614A          |  | 32 33 N  |  | 114 16 E  |  |
| AREA NO.  |  | SUBJECT  |  | SUBJECT  |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| SAI KUNG  |  | LIVING   |  | COLM     |  |               |  |          |  |           |  |
| PLEX      |  |          |  |          |  |               |  |          |  |           |  |

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| DATE OF PHOTO  |  | TYPE         |  | QUALITY      |  | CLASS |  | NO OF CARDS |  |
| JUN 81         |  |              |  |              |  |       |  |             |  |
| CLASSIFICATION |  | CONFIDENTIAL |  | CAPTIONED BY |  | dr    |  |             |  |

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|---------|-----------|---------------|----------|-----------|
| 160056U | 006030-50 | MAP REFERENCE | LATITUDE | LONGITUDE |
|---------|-----------|---------------|----------|-----------|

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|          |  |           |  |               |  |            |  |           |  |
|----------|--|-----------|--|---------------|--|------------|--|-----------|--|
| 1000001  |  | 15-11-7   |  | MAP REFERENCE |  | LATITUDE   |  | LONGITUDE |  |
| COUNTRY  |  | Hav. K... |  | PROVINCE      |  | Vinh (111) |  |           |  |
| AREA NO. |  | SUBJECT   |  | SUBJECT       |  | SUBJECT    |  | SUBJECT   |  |
| 5        |  | KUV       |  | 10            |  | STREET     |  | 15        |  |
| 25       |  |           |  | 30            |  | SC         |  | 20        |  |
| 45       |  |           |  | 50            |  |            |  | 40        |  |

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|----------------|--|--------------|--|--------------|--|-------|--|-------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY      |  | CLASS |  | NO OF CARDS |  |
| JUN 66         |  |              |  |              |  |       |  |             |  |
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|----------------|-----------|----------------------------|---------|---------------|----------|---------------------|---------|-------------|---------|--|
| 1000565        |           | G0620-80                   |         | MAP REFERENCE |          | LATITUDE            |         | LONGITUDE   |         |  |
| COUNTRY        | HONG KONG |                            |         | PROVINCE      | WAC 614A |                     |         |             |         |  |
| AREA NO.       | SUBJECT   |                            | SUBJECT |               | SUBJECT  |                     | SUBJECT |             | SUBJECT |  |
| HANG           |           | 5                          | HAU     |               | 10       | SHIP                |         | 15          | SICRIAP |  |
| YARD           |           | 25                         |         |               | 30       |                     |         | 35          |         |  |
|                |           | 45                         |         |               | 50       |                     |         |             |         |  |
| 26, 29, 30 C   |           |                            |         |               |          |                     |         |             |         |  |
| DATE OF PHOTO  |           | TYPE                       |         | QUALITY       |          | CLASS               |         | NO OF CARDS |         |  |
| JUN 8/1        |           |                            |         |               |          |                     |         |             |         |  |
| CLASSIFICATION |           | CONFIDENTIAL               |         |               |          | CAPTIONED BY        |         |             |         |  |
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|----------|--|-----------|--|----------|--|-----------|--|----------|--|---------|--|-----------|--|----------|--|
| COUNTRY  |  | HONG KONG |  | PROVINCE |  | WAC 614A  |  | LATITUDE |  | 32 17 N |  | LONGITUDE |  | 114 16 E |  |
| AREA NO. |  | SUBJECT   |  | SUBJECT  |  | SUBJECT   |  | SUBJECT  |  | SUBJECT |  | SUBJECT   |  | SUBJECT  |  |
| H A N G  |  | H A U     |  | S H I P  |  | S C R A P |  |          |  |         |  |           |  |          |  |
| Y A R D  |  |           |  |          |  |           |  |          |  |         |  |           |  |          |  |
|          |  |           |  |          |  |           |  |          |  |         |  |           |  |          |  |

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| DATE OF PHOTO  |  | TYPE                       |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  |
| JUN 8 1        |  |                            |  |              |  |       |  |              |  |
| CLASSIFICATION |  | CONFIDENTIAL               |  | CAPTIONED BY |  |       |  |              |  |
| FORM 12-79 174 |  | OBSOLETE PREVIOUS EDITIONS |  |              |  |       |  |              |  |

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|         |  |          |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |
|---------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY |  | AREA NO. |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| H. K.   |  | 1        |  | H. K.   |  | H. K.   |  | H. K.   |  | H. K.   |  | H. K.   |  | H. K.   |  | H. K.   |  |
| 1       |  | 2        |  | 3       |  | 4       |  | 5       |  | 6       |  | 7       |  | 8       |  | 9       |  |
| 10      |  | 11       |  | 12      |  | 13      |  | 14      |  | 15      |  | 16      |  | 17      |  | 18      |  |
| 19      |  | 20       |  | 21      |  | 22      |  | 23      |  | 24      |  | 25      |  | 26      |  | 27      |  |
| 28      |  | 29       |  | 30      |  | 31      |  | 32      |  | 33      |  | 34      |  | 35      |  | 36      |  |
| 37      |  | 38       |  | 39      |  | 40      |  | 41      |  | 42      |  | 43      |  | 44      |  | 45      |  |
| 46      |  | 47       |  | 48      |  | 49      |  | 50      |  | 51      |  | 52      |  | 53      |  | 54      |  |
| 55      |  | 56       |  | 57      |  | 58      |  | 59      |  | 60      |  | 61      |  | 62      |  | 63      |  |
| 64      |  | 65       |  | 66      |  | 67      |  | 68      |  | 69      |  | 70      |  | 71      |  | 72      |  |
| 73      |  | 74       |  | 75      |  | 76      |  | 77      |  | 78      |  | 79      |  | 80      |  | 81      |  |
| 82      |  | 83       |  | 84      |  | 85      |  | 86      |  | 87      |  | 88      |  | 89      |  | 90      |  |
| 91      |  | 92       |  | 93      |  | 94      |  | 95      |  | 96      |  | 97      |  | 98      |  | 99      |  |
| 100     |  | 101      |  | 102     |  | 103     |  | 104     |  | 105     |  | 106     |  | 107     |  | 108     |  |
| 109     |  | 110      |  | 111     |  | 112     |  | 113     |  | 114     |  | 115     |  | 116     |  | 117     |  |
| 118     |  | 119      |  | 120     |  | 121     |  | 122     |  | 123     |  | 124     |  | 125     |  | 126     |  |
| 127     |  | 128      |  | 129     |  | 130     |  | 131     |  | 132     |  | 133     |  | 134     |  | 135     |  |
| 136     |  | 137      |  | 138     |  | 139     |  | 140     |  | 141     |  | 142     |  | 143     |  | 144     |  |
| 145     |  | 146      |  | 147     |  | 148     |  | 149     |  | 150     |  | 151     |  | 152     |  | 153     |  |
| 154     |  | 155      |  | 156     |  | 157     |  | 158     |  | 159     |  | 160     |  | 161     |  | 162     |  |
| 163     |  | 164      |  | 165     |  | 166     |  | 167     |  | 168     |  | 169     |  | 170     |  | 171     |  |
| 172     |  | 173      |  | 174     |  | 175     |  | 176     |  | 177     |  | 178     |  | 179     |  | 180     |  |
| 181     |  | 182      |  | 183     |  | 184     |  | 185     |  | 186     |  | 187     |  | 188     |  | 189     |  |
| 190     |  | 191      |  | 192     |  | 193     |  | 194     |  | 195     |  | 196     |  | 197     |  | 198     |  |
| 199     |  | 200      |  | 201     |  | 202     |  | 203     |  | 204     |  | 205     |  | 206     |  | 207     |  |
| 208     |  | 209      |  | 210     |  | 211     |  | 212     |  | 213     |  | 214     |  | 215     |  | 216     |  |
| 217     |  | 218      |  | 219     |  | 220     |  | 221     |  | 222     |  | 223     |  | 224     |  | 225     |  |
| 226     |  | 227      |  | 228     |  | 229     |  | 230     |  | 231     |  | 232     |  | 233     |  | 234     |  |
| 235     |  | 236      |  | 237     |  | 238     |  | 239     |  | 240     |  | 241     |  | 242     |  | 243     |  |
| 244     |  | 245      |  | 246     |  | 247     |  | 248     |  | 249     |  | 250     |  | 251     |  | 252     |  |
| 253     |  | 254      |  | 255     |  | 256     |  | 257     |  | 258     |  | 259     |  | 260     |  | 261     |  |
| 262     |  | 263      |  | 264     |  | 265     |  | 266     |  | 267     |  | 268     |  | 269     |  | 270     |  |
| 271     |  | 272      |  | 273     |  | 274     |  | 275     |  | 276     |  | 277     |  | 278     |  | 279     |  |
| 280     |  | 281      |  | 282     |  | 283     |  | 284     |  | 285     |  | 286     |  | 287     |  | 288     |  |
| 289     |  | 290      |  | 291     |  | 292     |  | 293     |  | 294     |  | 295     |  | 296     |  | 297     |  |
| 298     |  | 299      |  | 300     |  | 301     |  | 302     |  | 303     |  | 304     |  | 305     |  | 306     |  |
| 307     |  | 308      |  | 309     |  | 310     |  | 311     |  | 3       |  |         |  |         |  |         |  |

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| 1608571               |           | MAP REFERENCE              |             | LATITUDE     |             | LONGITUDE |          |
| COUNTRY               | NOVA KONG | PROVINCE                   | WAC (111) H |              | 92 17 N     |           | 114 16 E |
| AREA NO.              | SUBJECT   | SUBJECT                    | SUBJECT     | SUBJECT      | SUBJECT     | SUBJECT   | SUBJECT  |
| H A N G               | 5         | H A U                      | 10          | S H I P      | 15          | E C K     | 20       |
| Y A R D               | 25        |                            | 30          |              | 35          |           | 40       |
|                       | 45        |                            | 50          |              |             |           |          |
| DATE OF PHOTO         |           |                            |             |              |             |           |          |
| JUL 8 / 1             |           | TYPE                       | QUALITY     | CLASS        | NO OF CARDS |           |          |
| CONFIDENTIAL          |           |                            |             |              |             |           |          |
| FORM 12-79 174        |           | OBSOLETE PREVIOUS EDITIONS |             | CAPTIONED BY |             |           |          |
|                       |           |                            |             | 26, 29, 30 c |             |           |          |
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|----------|--|-----------|--|---------------|--|-----------|--|----------|--|---------|--|-----------|--|----------|--|
| COUNTRY  |  | HONG KONG |  | MAP REFERENCE |  | G-0620-80 |  | LATITUDE |  | 22 19 N |  | LONGITUDE |  | 114 16 E |  |
| AREA NO. |  | SUBJECT   |  | SUBJECT       |  | SUBJECT   |  | SUBJECT  |  | SUBJECT |  | SUBJECT   |  | SUBJECT  |  |
| NAM      |  | T         |  | H             |  | A         |  | S        |  | H       |  | A         |  | S        |  |
| R        |  | A         |  | N             |  | D         |  | W        |  | I       |  | R         |  | S        |  |
| F        |  | L         |  | A             |  | T         |  | S        |  | U       |  | N         |  | C        |  |

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| DATE OF PHOTO |  | 7, 28, 29 C |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| JUN 81        |  |             |  |      |  |         |  |       |  |              |  |

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|-------------------|--|-----------|--|---------------|--|------------|--|-----------------|--|
| 1608513           |  | G0620-80  |  | MAP REFERENCE |  | LATITUDE   |  | LONGITUDE       |  |
| COUNTRY           |  | HONG KONG |  | PROVINCE      |  | WAC 614A   |  |                 |  |
| AREA NO.          |  | SUBJECT   |  | SUBJECT       |  | SUBJECT    |  | SUBJECT         |  |
| T S I N G         |  | S H U I   |  | W A N         |  | (C L E A R |  | W A T E R B A Y |  |
| S T R U C T U R E |  | I N       |  | W E S T       |  | S H O R E  |  |                 |  |

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| DATE OF PHOTO  |  | TYPE                       |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  |
| JUN 81         |  |                            |  |              |  |       |  |              |  |
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|-----------|--|-----------|--|-------------------|---------|-------------------|----------|-------------------|--|
| 1600515   |  | 7-6630-70 |  | MAP REFERENCE     | 22 17 N |                   | 114 18 E |                   |  |
| COUNTRY   |  | HONG KONG |  | PROVINCE          |         | WAC 614A          |          |                   |  |
| AREA NO.  |  | SUBJECT   |  | SUBJECT           |         | SUBJECT           |          | SUBJECT           |  |
| T S I N G |  | S H U I   |  | W A N             |         | (C L E A R        |          | S O U T H W E S T |  |
| W A T E R |  | B A Y     |  | S O U T H W E S T |         | S O U T H W E S T |          | S O U T H W E S T |  |
| S H O R E |  | S H O R E |  | S H O R E         |         | S H O R E         |          | S H O R E         |  |

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|                |  |              |  |              |  |       |  |             |  |
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| DATE OF PHOTO  |  | TYPE         |  | QUALITY      |  | CLASS |  | NO OF CARDS |  |
| JUN 81         |  |              |  |              |  |       |  |             |  |
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|----------------|--|----------------------------|--|---------------|--|------------|--|--------------|--|
| COUNTRY        |  | G-0620-80                  |  | MAP REFERENCE |  | LATITUDE   |  | LONGITUDE    |  |
| HONG KONG      |  | PROVINCE                   |  | WAC 614A      |  | 22 17 N    |  | 114 18 E     |  |
| AREA NO.       |  | SUBJECT                    |  | SUBJECT       |  | SUBJECT    |  | SUBJECT      |  |
| T S I N G      |  | S H U I                    |  | W A N         |  | (C L E A R |  | S H O R E    |  |
| W A T E R      |  | B A Y                      |  | S O U T H     |  | W E S T    |  |              |  |
| S h o r e      |  |                            |  |               |  |            |  |              |  |
| DATE OF PHOTO  |  | TYPE                       |  | QUALITY       |  | CLASS      |  | NO. OF CARDS |  |
| JUN 81         |  |                            |  |               |  |            |  |              |  |
| CLASSIFICATION |  | CAPTIONED BY               |  |               |  |            |  |              |  |
| CONFIDENTIAL   |  | de                         |  |               |  |            |  |              |  |
| FORM 174       |  | OBSOLETE PREVIOUS EDITIONS |  |               |  |            |  |              |  |
| 25X1           |  |                            |  |               |  |            |  |              |  |

PHOTO ANALYSIS RECORD

|                      |  |                 |         |                     |         |                       |         |
|----------------------|--|-----------------|---------|---------------------|---------|-----------------------|---------|
| COUNTRY<br>HONG KONG |  | PROVINCE<br>WAC |         | LATITUDE<br>22 17 N |         | LONGITUDE<br>114 09 E |         |
| AREA NO.             |  | SUBJECT         | SUBJECT | SUBJECT             | SUBJECT | SUBJECT               | SUBJECT |
| VICTORIA             |  |                 |         | SUBWAY              |         |                       |         |
| TION AT              |  |                 |         | CHESTER RD          |         |                       |         |

8, 10c

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|---------------|------|---------|-------|-------------|
| JUN 81        |      |         |       |             |

**CONFIDENTIAL**

FORM 12-79 174 OBSOLETE PREVIOUS EDITIONS

CAPTIONED BY *de*

PHOTO ANALYSIS REPORT

|                   |         |              |         |               |         |                  |         |                    |         |
|-------------------|---------|--------------|---------|---------------|---------|------------------|---------|--------------------|---------|
| 1608578           |         | G0620-80     |         | MAP REFERENCE |         | LATITUDE 22 20 N |         | LONGITUDE 114 11 E |         |
| COUNTRY HONG KONG |         | PROVINCE WNC |         | 614 H         |         |                  |         |                    |         |
| AREA NO           | SUBJECT | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT | SUBJECT          | SUBJECT | SUBJECT            | SUBJECT |
| KIOWL             | LOON    |              |         | POLICE        |         | ST               | AT      |                    |         |
| LOON              | ON      | SALIS        | BURY    |               |         |                  |         |                    |         |
| D                 |         |              |         |               |         |                  |         |                    |         |

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|----------------|--|--------------|---------|-------|-------------|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS | NO OF CARDS |
| JUN 81         |  |              |         |       |             |
| CLASSIFICATION |  | CAPTIONED BY |         |       |             |
| CONFIDENTIAL   |  | de           |         |       |             |

FORM 12-70 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

1000519 (51630-10) MAP REFERENCE 33 20N 114 11E

|          |          |         |         |         |         |         |         |         |         |
|----------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY  | PROVINCE |         |         |         |         |         |         |         |         |
| AREA NO. | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KOWLOON  | PO       | ST      | OFF     | ICE     |         |         |         |         |         |
| ON       | PEKING   | ROAD    |         |         |         |         |         |         |         |

7, 8, 9 c

|                |              |         |       |             |
|----------------|--------------|---------|-------|-------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO OF CARDS |
|                |              |         |       |             |
| CLASSIFICATION | CAPTIONED BY |         |       |             |
| CONFIDENTIAL   |              |         |       |             |

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PHOTO ANALYSIS REPORT

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|                      |   |           |         |                      |         |         |         |           |         |          |   |   |
|----------------------|---|-----------|---------|----------------------|---------|---------|---------|-----------|---------|----------|---|---|
| 1608581              |   | GOLB20-80 |         | MAP REFERENCE        |         | 22 17 N |         | LONGITUDE |         | 114 09 E |   |   |
| COUNTRY<br>HONG KONG |   |           |         | PROVINCE<br>WNC 614A |         |         |         |           |         |          |   |   |
| AREA NO.             |   | SUBJECT   | SUBJECT | SUBJECT              | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT  |   |   |
| V                    | I | C         | T       | O                    | R       | A       | P       | e         | D       | e        | S | t |
| W                    | A | L         | K       | O                    | N       | C       | O       | N         | V       | A        | U | G |
| O                    | A | D         | Z       | O                    | O       | K       | N       | S         | W       | E        | S | T |

7, 8, 9, 10, 28 0

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|----------------|--|--|------|--------------|-------|-------------|
| DATE OF PHOTO  |  |  | TYPE | QUALITY      | CLASS | NO OF CARDS |
| JUN 8 1        |  |  |      |              |       |             |
| CLASSIFICATION |  |  |      | CAPTIONED BY |       |             |
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# PHOTO ANALYSIS REPORT

|                      |         |                      |         |               |         |                     |         |                       |         |
|----------------------|---------|----------------------|---------|---------------|---------|---------------------|---------|-----------------------|---------|
| 1608582              |         | LOT NO<br>G0620-70   |         | MAP REFERENCE |         | LATITUDE<br>22 17 N |         | LONGITUDE<br>114 09 E |         |
| COUNTRY<br>Hong Kong |         | PROVINCE<br>WIC 611A |         |               |         |                     |         |                       |         |
| AREA NO.             | SUBJECT | SUBJECT              | SUBJECT | SUBJECT       | SUBJECT | SUBJECT             | SUBJECT | SUBJECT               | SUBJECT |
| VICTORIA             | 10      | PEDIE                | 15      | ST            | RI      | 20                  |         |                       |         |
| WALK                 | 25      | ON                   | 30      | CONV          | 35      | VAUGH               | 40      | HT                    | IR      |
| OLD                  | 45      | LOOK                 | 50      | NG            | 55      | EAST                |         |                       |         |

7, 8, 9, 10, 28 C

|                                       |    |      |                    |       |             |
|---------------------------------------|----|------|--------------------|-------|-------------|
| DATE OF PHOTO                         |    | TYPE | QUALITY            | CLASS | NO OF CARDS |
| 200                                   | 71 |      |                    |       |             |
| CLASSIFICATION<br><b>CONFIDENTIAL</b> |    |      | CAPTIONED BY<br>dl |       |             |

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## PHOTO ANALYSIS REPORT

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|                          |  |                  |  |                       |  |                     |  |                       |  |
|--------------------------|--|------------------|--|-----------------------|--|---------------------|--|-----------------------|--|
| COPY APPROVED<br>1608583 |  | LOT NO.<br>4-1-1 |  | MAP REFERENCE         |  | LATITUDE<br>22 17 N |  | LONGITUDE<br>114 09 E |  |
| COUNTRY<br>HONG KONG     |  |                  |  | PROVINCE<br>HONG KONG |  |                     |  |                       |  |
| AREA NO.                 |  | SUBJECT          |  | SUBJECT               |  | SUBJECT             |  | SUBJECT               |  |
| VIC                      |  | TOR              |  | A                     |  | CONST               |  | RUCT                  |  |
| ON                       |  | OWN              |  | CH                    |  | A                   |  | T                     |  |
| P                        |  | E                |  | D                     |  | D                   |  | E                     |  |
| R                        |  | S                |  | T                     |  | R                   |  | E                     |  |
| E                        |  | T                |  | E                     |  | T                   |  | E                     |  |

7, 8, 9, 10 c

|                |  |  |      |              |       |              |
|----------------|--|--|------|--------------|-------|--------------|
| DATE OF PHOTO  |  |  | TYPE | QUALITY      | CLASS | NO. OF CARDS |
| IB             |  |  |      |              |       |              |
| CLASSIFICATION |  |  |      | CAPTIONED BY |       |              |
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| PHOTO NO.                                                                                                                                                                                                                                                                                                                   |   | 1608584 |      | LOT NO.   |              | G-0620-80    |  | MAP REFERENCE |  | LATITUDE     |  | 22 10 N   |  | LONGITUDE |    | 114 15 E      |  |  |      |         |       |              |     |   |   |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------|------|-----------|--------------|--------------|--|---------------|--|--------------|--|-----------|--|-----------|----|---------------|--|--|------|---------|-------|--------------|-----|---|---|--|--|--|--|
| COUNTRY                                                                                                                                                                                                                                                                                                                     |   |         |      | HONG KONG |              |              |  | PROVINCE      |  |              |  | WAC 614 A |  |           |    |               |  |  |      |         |       |              |     |   |   |  |  |  |  |
| AREA NO                                                                                                                                                                                                                                                                                                                     |   |         |      | SUBJECT   |              | SUBJECT      |  | SUBJECT       |  | SUBJECT      |  | SUBJECT   |  | SUBJECT   |    | SUBJECT       |  |  |      |         |       |              |     |   |   |  |  |  |  |
| W A N                                                                                                                                                                                                                                                                                                                       |   |         |      | C H A I   |              |              |  | 10            |  | R I C K S    |  | h A       |  | W I S     |    | 20            |  |  |      |         |       |              |     |   |   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                             |   |         |      | 20        |              |              |  | 30            |  |              |  | 30        |  |           |    | 40            |  |  |      |         |       |              |     |   |   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                             |   |         |      | 40        |              |              |  | 50            |  |              |  |           |  |           |    |               |  |  |      |         |       |              |     |   |   |  |  |  |  |
| <div style="text-align: right; margin-right: 50px;">7, 8, 10</div> <table border="1" style="width: 100%;"> <tr> <th colspan="3">DATE OF PHOTO</th> <th>TYPE</th> <th>QUALITY</th> <th>CLASS</th> <th>NO. OF CARDS</th> </tr> <tr> <td>JUN</td> <td>8</td> <td>1</td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |   |         |      |           |              |              |  |               |  |              |  |           |  |           |    | DATE OF PHOTO |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS | JUN | 8 | 1 |  |  |  |  |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                               |   |         | TYPE | QUALITY   | CLASS        | NO. OF CARDS |  |               |  |              |  |           |  |           |    |               |  |  |      |         |       |              |     |   |   |  |  |  |  |
| JUN                                                                                                                                                                                                                                                                                                                         | 8 | 1       |      |           |              |              |  |               |  |              |  |           |  |           |    |               |  |  |      |         |       |              |     |   |   |  |  |  |  |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                              |   |         |      |           | CONFIDENTIAL |              |  |               |  | CAPTIONED BY |  |           |  |           | Dr |               |  |  |      |         |       |              |     |   |   |  |  |  |  |

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|           |           |         |                   |               |    |          |         |           |          |
|-----------|-----------|---------|-------------------|---------------|----|----------|---------|-----------|----------|
| PHOTO NO. | 1608585   | LOT NO. | G-0620-80         | MAP REFERENCE |    | LATITUDE | 72 10 N | LONGITUDE | 114 15 E |
| COUNTRY   | HONG KONG |         | PROVINCE WNC 614A |               |    |          |         |           |          |
| AREA NO.  |           | SUBJECT |                   | SUBJECT       |    | SUBJECT  |         | SUBJECT   |          |
| W A N     | C H A I   |         | 10                | Q u e e n s   | 15 | I R O A  | 20      |           |          |
| D         | P o s t   | 30      | O f f i c e       | 35            |    |          |         | 40        |          |
|           |           | 45      |                   | 50            |    |          |         |           |          |

7.8.9 c

|                |              |      |  |              |  |       |  |             |  |
|----------------|--------------|------|--|--------------|--|-------|--|-------------|--|
| DATE OF PHOTO  | JUN 8 1      | TYPE |  | QUALITY      |  | CLASS |  | NO OF CARDS |  |
| CLASSIFICATION | CONFIDENTIAL |      |  | CAPTIONED BY |  | G2    |  |             |  |

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|           |           |          |           |               |             |          |         |           |          |
|-----------|-----------|----------|-----------|---------------|-------------|----------|---------|-----------|----------|
| PHOTO NO. | 1608586   | FILE NO. | G-0620-80 | MAP REFERENCE |             | LATITUDE | 23 10 N | LONGITUDE | 114 15 E |
| COUNTRY   | HONG KONG |          | PROVINCE  | WAC 614A      |             |          |         |           |          |
| AREA NO.  | SUBJECT   | SUBJECT  | SUBJECT   | SUBJECT       | SUBJECT     | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT  |
| W A N     | C H A I   |          |           | 10            | Q U E E N S |          |         | R O A     | 20       |
| D         | P O S T   | O F F    | I C E     |               |             |          |         |           | 40       |
|           |           |          |           | 50            |             |          |         |           |          |

7, 8, 9 C

|                |              |         |       |             |
|----------------|--------------|---------|-------|-------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO OF CARDS |
| JUN 8 1        |              |         |       |             |
| CLASSIFICATION | CAPTIONED BY |         |       |             |
| CONFIDENTIAL   | Dr           |         |       |             |

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|           |           |         |                     |               |         |          |          |           |          |
|-----------|-----------|---------|---------------------|---------------|---------|----------|----------|-----------|----------|
| PHOTO NO. | 1608587   | LOT NO. | G-0630-80           | MAP REFERENCE |         | LATITUDE | 133 10 N | LONGITUDE | 111 15 E |
| COUNTRY   | Hong Kong |         | PROVINCE WNC 1014 H |               |         |          |          |           |          |
| AREA NO.  | SUBJECT   | SUBJECT | SUBJECT             | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT  | SUBJECT   | SUBJECT  |
| WAI N     | CHAI      |         | 10                  | QUEEN'S       |         | 15       | ROA      |           | 20       |
| D         | Temple    |         | 30                  |               |         | 35       |          |           | 40       |
|           |           |         | 45                  |               |         | 50       |          |           |          |

7, 8, 10 9

|                |              |         |              |              |
|----------------|--------------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS        | NO. OF CARDS |
| 2001           |              |         |              |              |
| CLASSIFICATION | CONFIDENTIAL |         | CAPTIONED BY |              |

FORM 174  
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## PHOTO ANALYSIS REPORT

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|----------------|-----------|---------|-------------------|---------------|--------------|----------|---------|-----------|----------|----|
| PHOTO NO.      | 1603589   | LOT NO. | G0620-80          | MAP REFERENCE |              | LATITUDE | 22 17 N | LONGITUDE | 114 09 E |    |
| COUNTRY        | HONG KONG |         | PROVINCE WAC 614A |               |              |          |         |           |          |    |
| AREA NO.       | SUBJECT   |         | SUBJECT           |               | SUBJECT      |          | SUBJECT |           | SUBJECT  |    |
| V              | C         | 5       | O                 | R             | 10           | W        | E       | 15        | L        | 20 |
| S              | T         | 25      | R                 | E             | 30           | E        | T       | 35        |          | 40 |
|                |           | 45      |                   |               | 50           |          |         |           |          |    |
| 7, 8, 10 C     |           |         |                   |               |              |          |         |           |          |    |
| DATE OF PHOTO  |           | TYPE    | QUALITY           | CLASS         | NO. OF CARDS |          |         |           |          |    |
| JUN 8 1        |           |         |                   |               |              |          |         |           |          |    |
| CLASSIFICATION |           |         |                   | CAPTIONED BY  |              |          |         |           |          |    |
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|                 |           |         |              |               |                  |
|-----------------|-----------|---------|--------------|---------------|------------------|
| PHOTO NO.       | 1608591   | LOT NO. | G0620-80     | MAP REFERENCE | 23 11 N 111 40 E |
| COUNTRY         | HONG KONG |         | PROVINCE     | WAC 614A      |                  |
| AREA NO.        | SUBJECT   | SUBJECT | SUBJECT      | SUBJECT       | SUBJECT          |
| VICTORIA        | 5         | 10      | MONK         | 15            | 20               |
| ISLAND          | 25        | 30      | ISLAND       | 35            | 40               |
|                 | 45        | 50      |              |               |                  |
| 7, 8, 9, 10 280 |           |         |              |               |                  |
| DATE OF PHOTO   |           | TYPE    | QUALITY      | CLASS         | NO. OF CARDS     |
| JUN 8 1         |           |         |              |               |                  |
| CLASSIFICATION  |           |         | CAPTIONED BY |               |                  |
| CONFIDENTIAL    |           |         | ds           |               |                  |

FORM 17A OBSOLETE PREVIOUS

PHOTO ANALYSIS REPORT



| PHOTO NO.                                                                                                                                                                                                                                                                              | 1608593                    | LOT NO. | G-1127-81 | MAP REFERENCE            |     | LATITUDE |  | LONGITUDE |  |               |      |         |       |              |               |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------|-----------|--------------------------|-----|----------|--|-----------|--|---------------|------|---------|-------|--------------|---------------|--|--|--|--|
| COUNTRY                                                                                                                                                                                                                                                                                | EGYPT                      |         |           | PROVINCE                 |     |          |  |           |  |               |      |         |       |              |               |  |  |  |  |
| AREA NO.                                                                                                                                                                                                                                                                               |                            | SUBJECT |           | SUBJECT                  |     | SUBJECT  |  | SUBJECT   |  |               |      |         |       |              |               |  |  |  |  |
| SCUD B MISSILE IN PA<br>RADE COMMEMORATING T<br>HE 8TH ANNIVERSARY OF<br>THE "YOM KIPPUR" WAR.                                                                                                                                                                                         |                            |         |           |                          |     |          |  |           |  |               |      |         |       |              |               |  |  |  |  |
| <div style="text-align: center;">3</div> <table border="1"> <thead> <tr> <th>DATE OF PHOTO</th> <th>TYPE</th> <th>QUALITY</th> <th>CLASS</th> <th>NO. OF CARDS</th> </tr> </thead> <tbody> <tr> <td>16 Oct. 19 81</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                            |         |           |                          |     |          |  |           |  | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 16 Oct. 19 81 |  |  |  |  |
| DATE OF PHOTO                                                                                                                                                                                                                                                                          | TYPE                       | QUALITY | CLASS     | NO. OF CARDS             |     |          |  |           |  |               |      |         |       |              |               |  |  |  |  |
| 16 Oct. 19 81                                                                                                                                                                                                                                                                          |                            |         |           |                          |     |          |  |           |  |               |      |         |       |              |               |  |  |  |  |
| CLASSIFICATION                                                                                                                                                                                                                                                                         | CONFIDENTIAL               |         |           | CAPTIONED BY             | CIB |          |  |           |  |               |      |         |       |              |               |  |  |  |  |
| FORM 174                                                                                                                                                                                                                                                                               | OBSOLETE PREVIOUS EDITIONS |         |           | PHOTO ANALYSIS REPORT... |     |          |  |           |  |               |      |         |       |              |               |  |  |  |  |

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|-------------------------------------|---------|-------------------|---------|------------------|--------------|----------------|---------|
| REF ID: A66085                      |         | COPYRIGHT: 1985   |         | RELEASED TO: CIA |              | REF ID: A66085 |         |
| 1608595                             |         | LOT NO. G-1127-81 |         | MAP REFERENCE    |              | LATITUDE       |         |
| COUNTRY EGYPT                       |         | PROVINCE          |         |                  |              |                |         |
| AREA NO.                            | SUBJECT | SUBJECT           | SUBJECT | SUBJECT          | SUBJECT      | SUBJECT        | SUBJECT |
| SA-3                                | G       | O                 | A       | M                | I            | S              | S       |
| 8TH                                 | A       | N                 | N       | V                | E            | R              | S       |
| ADE                                 |         |                   |         |                  |              |                |         |
| DATE OF PHOTO                       |         | TYPE              | QUALITY | CLASS            | NO. OF CARDS |                |         |
| 6 Oct. 1981                         |         |                   |         |                  |              |                |         |
| CLASSIFICATION                      |         |                   |         | CAPTIONED BY     |              |                |         |
| CONFIDENTIAL                        |         |                   |         | CJB              |              |                |         |
| FORM 174 OBSOLETE PREVIOUS EDITIONS |         |                   |         |                  |              |                |         |
| PHOTO ANALYSIS REPORT               |         |                   |         |                  |              |                |         |

| PHOTO NO.     | 1608596 | LOT NO.               | G-1127-81   | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
|---------------|---------|-----------------------|-------------|---------------|---------|----------|---------|-----------|---------|
| COUNTRY       | Egypt   | PROVINCE              |             |               |         |          |         |           |         |
| AREA NO.      | SUBJECT | SUBJECT               | SUBJECT     | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| (F) R O G - 7 | I N     | A N N I V E R S A R Y | P A R A D E | F O R         | T H E   | W A R    |         |           |         |
| 31            |         |                       |             |               |         |          |         |           |         |

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|                |  |  |      |              |       |              |
|----------------|--|--|------|--------------|-------|--------------|
| DATE OF PHOTO  |  |  | TYPE | QUALITY      | CLASS | NO. OF CARDS |
| 6 Oct. 1981    |  |  |      |              |       |              |
| CLASSIFICATION |  |  |      | CAPTIONED BY |       |              |
| CONFIDENTIAL   |  |  |      | CJB          |       |              |

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PHOTO ANALYSIS REPORT

|                   |         |                   |         |               |              |          |         |
|-------------------|---------|-------------------|---------|---------------|--------------|----------|---------|
| PHOTO NO. 1608597 |         | LOT NO. G-1127-81 |         | MAP REFERENCE |              | LATITUDE |         |
| COUNTRY EGYPT     |         | PROVINCE          |         |               |              |          |         |
| AREA NO.          | SUBJECT | SUBJECT           | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT |
| SA-2              | GULF    | GUIDE             | LINE    | MIS           | S            | I        |         |
| LE                | IN      | 8TH               | ANN     | NT            | VER          | S        | AR      |
| Y                 | PARADE  |                   |         |               |              |          |         |
| 3                 |         |                   |         |               |              |          |         |
| DATE OF PHOTO     |         | TYPE              | QUALITY | CLASS         | NO. OF CARDS |          |         |
| 6 Oct. 1981       |         |                   |         |               |              |          |         |
| CLASSIFICATION    |         | CAPTIONED BY      |         |               |              |          |         |
| CONFIDENTIAL      |         | CJB               |         |               |              |          |         |

PHOTO ANALYSIS REPORT



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|------------------|--|-----------|--|---------------|--|----------|--|-----------|--|
| 1000599          |  | G-1127-81 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY<br>EGYPT |  |           |  | PROVINCE      |  |          |  |           |  |
| AREA NO.         |  | SUBJECT   |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| 5                |  | 10        |  | 15            |  | 20       |  | 25        |  |
| 30               |  | 35        |  | 40            |  | 45       |  | 50        |  |
| 55               |  | 60        |  | 65            |  | 70       |  | 75        |  |
| 80               |  | 85        |  | 90            |  | 95       |  | 100       |  |
| 105              |  | 110       |  | 115           |  | 120      |  | 125       |  |
| 130              |  | 135       |  | 140           |  | 145      |  | 150       |  |
| 155              |  | 160       |  | 165           |  | 170      |  | 175       |  |
| 180              |  | 185       |  | 190           |  | 195      |  | 200       |  |
| 205              |  | 210       |  | 215           |  | 220      |  | 225       |  |
| 230              |  | 235       |  | 240           |  | 245      |  | 250       |  |
| 255              |  | 260       |  | 265           |  | 270      |  | 275       |  |
| 280              |  | 285       |  | 290           |  | 295      |  | 300       |  |
| 305              |  | 310       |  | 315           |  | 320      |  | 325       |  |
| 330              |  | 335       |  | 340           |  | 345      |  | 350       |  |
| 355              |  | 360       |  | 365           |  | 370      |  | 375       |  |
| 380              |  | 385       |  | 390           |  | 395      |  | 400       |  |
| 405              |  | 410       |  | 415           |  | 420      |  | 425       |  |
| 430              |  | 435       |  | 440           |  | 445      |  | 450       |  |
| 455              |  | 460       |  | 465           |  | 470      |  | 475       |  |
| 480              |  | 485       |  | 490           |  | 495      |  | 500       |  |
| 505              |  | 510       |  | 515           |  | 520      |  | 525       |  |
| 530              |  | 535       |  | 540           |  | 545      |  | 550       |  |
| 555              |  | 560       |  | 565           |  | 570      |  | 575       |  |
| 580              |  | 585       |  | 590           |  | 595      |  | 600       |  |
| 605              |  | 610       |  | 615           |  | 620      |  | 625       |  |
| 630              |  | 635       |  | 640           |  | 645      |  | 650       |  |
| 655              |  | 660       |  | 665           |  | 670      |  | 675       |  |
| 680              |  | 685       |  | 690           |  | 695      |  | 700       |  |
| 705              |  | 710       |  | 715           |  | 720      |  | 725       |  |
| 730              |  | 735       |  | 740           |  | 745      |  | 750       |  |
| 755              |  | 760       |  | 765           |  | 770      |  | 775       |  |
| 780              |  | 785       |  | 790           |  | 795      |  | 800       |  |
| 805              |  | 810       |  | 815           |  | 820      |  | 825       |  |
| 830              |  | 835       |  | 840           |  | 845      |  | 850       |  |
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| 880              |  | 885       |  | 890           |  | 895      |  | 900       |  |
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| 930              |  | 935       |  | 940           |  | 945      |  | 950       |  |
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| 980              |  | 985       |  | 990           |  | 995      |  | 1000      |  |
| 1005             |  | 1010      |  | 1015          |  | 1020     |  | 1025      |  |
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| 1080             |  | 1085      |  | 1090          |  | 1095     |  | 1100      |  |
| 1105             |  | 1110      |  | 1115          |  | 1120     |  | 1125      |  |
| 1130             |  | 1135      |  | 1140          |  | 1145     |  | 1150      |  |
| 1155             |  | 1160      |  | 1165          |  | 1170     |  | 1175      |  |
| 1180             |  | 1185      |  | 1190          |  | 1195     |  | 1200      |  |
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| 1355             |  | 1360      |  | 1365          |  | 1370     |  | 1375      |  |
| 1380             |  | 1385      |  | 1390          |  | 1395     |  | 1400      |  |
| 1405             |  | 1410      |  | 1415          |  | 1420     |  | 1425      |  |
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| 1805             |  | 1810      |  | 1815          |  | 1820     |  | 1825      |  |
| 1830             |  | 1835      |  | 1840          |  | 1845     |  | 1850      |  |
| 1855             |  | 1860      |  | 1865          |  | 1870     |  | 1875      |  |
| 1880             |  | 1885      |  | 1890          |  | 1895     |  | 1900      |  |
| 1905             |  | 1910      |  | 1915          |  | 1920     |  | 1925      |  |
| 1930             |  | 1935      |  | 1940          |  | 1945     |  | 1950      |  |
| 1955             |  | 1960      |  | 1965          |  | 1970     |  | 1975      |  |
| 1980             |  | 1985      |  | 1990          |  | 1995     |  | 2000      |  |
| 2005             |  | 2010      |  | 2015          |  | 2020     |  | 2025      |  |
| 2030             |  | 2035      |  | 2040          |  | 2045     |  | 2050      |  |
| 2055             |  | 2060      |  | 2065          |  | 2070     |  | 2075      |  |
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| 2305             |  | 2310      |  | 2315          |  | 2320     |  | 2325      |  |
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| 3155             |  | 3160      |  | 3165          |  | 3170     |  | 3175      |  |
| 3180             |  | 3185      |  | 3190          |  | 3195     |  | 3200      |  |
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| 3355             |  | 3360      |  | 3365          |  | 3370     |  | 3375      |  |
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| 3455             |  | 3460      |  | 3465          |  | 3470     |  | 3475      |  |
| 3480             |  | 3485      |  | 3490          |  | 3495     |  | 3500      |  |
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| 3580             |  | 3585      |  | 3590          |  | 3595     |  | 3600      |  |
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| 3630             |  | 3635      |  | 3640          |  | 3645     |  | 3650      |  |
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| 3680             |  | 3685      |  | 3690          |  | 3695     |  | 3700      |  |
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| 3730             |  | 3735      |  | 3740          |  | 3745     |  | 3750      |  |
| 3755             |  | 3760      |  | 3765          |  | 3770     |  | 3775      |  |
| 3780             |  | 3785      |  | 3790          |  | 3795     |  | 3800      |  |
| 3805             |  | 3810      |  | 3815          |  | 3820     |  | 3825      |  |
| 3830             |  | 3835      |  | 3840          |  | 3845     |  | 3850      |  |
| 3855             |  | 3860      |  | 3865          |  | 3870     |  | 3875      |  |
| 3880             |  | 3885      |  | 3890          |  | 3895     |  | 3900      |  |
| 3905             |  | 3910      |  | 3915          |  | 3920     |  | 3925      |  |
| 3930             |  | 3935      |  | 3940          |  | 3945     |  | 3950      |  |
| 3955             |  | 3960      |  | 3965          |  | 3970     |  | 3975      |  |
| 3980             |  | 3985      |  | 3990          |  | 3995     |  | 4000      |  |
| 4005             |  | 4010      |  | 4015          |  | 4020     |  | 4025      |  |
| 4030             |  | 4035      |  | 4040          |  | 4045     |  | 4050      |  |
| 4055             |  | 4060      |  | 4065          |  | 4070     |  | 4075      |  |
| 4080             |  | 4085      |  | 4090          |  | 4095     |  | 4100      |  |
| 4105             |  | 4110      |  | 4115          |  | 4120     |  | 4125      |  |
| 4130             |  | 4135      |  | 4140          |  | 4145     |  | 4150      |  |
| 4155             |  | 4160      |  | 4165          |  | 4170     |  | 4175      |  |
| 4180             |  | 4185      |  | 4190          |  | 4195     |  | 4200      |  |
| 4205             |  | 4210      |  | 4215          |  | 4220     |  | 4225      |  |
| 4230             |  | 4235      |  | 4240          |  | 4245     |  | 4250      |  |
| 4255             |  | 4260      |  | 4265          |  | 4270     |  | 4275      |  |
|                  |  |           |  |               |  |          |  |           |  |

|                         |  |             |  |               |  |          |  |           |  |
|-------------------------|--|-------------|--|---------------|--|----------|--|-----------|--|
| 100000U                 |  | G-1127-81   |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY<br>EGYPT        |  |             |  | PROVINCE      |  |          |  |           |  |
| AREA NO.                |  | SUBJECT     |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| 5                       |  | 10          |  | 15            |  | 20       |  |           |  |
| C A L V A R Y           |  | T R O O P S |  | I N           |  | 8        |  | T         |  |
| 25                      |  | 30          |  | 35            |  | 40       |  |           |  |
| H A N N I V E R S A R Y |  | P A R A D E |  |               |  |          |  |           |  |
| 45                      |  | 50          |  |               |  |          |  |           |  |

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|                                |  |      |  |                     |  |       |  |             |  |
|--------------------------------|--|------|--|---------------------|--|-------|--|-------------|--|
| DATE OF PHOTO                  |  | TYPE |  | QUALITY             |  | CLASS |  | NO OF CARDS |  |
| 6 Oct. 1981                    |  |      |  |                     |  |       |  |             |  |
| CLASSIFICATION<br>CONFIDENTIAL |  |      |  | CAPTIONED BY<br>CWA |  |       |  |             |  |

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|                         |  |             |  |               |  |          |  |           |  |
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| 1000001                 |  | G-1127-81   |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY<br>EGYPT        |  |             |  | PROVINCE      |  |          |  |           |  |
| AREA NO.                |  | SUBJECT     |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| 5                       |  | 10          |  | 15            |  | 20       |  |           |  |
| C A L V A R Y           |  | T R O O P S |  | I N           |  | 8 T      |  |           |  |
| 25                      |  | 30          |  | 35            |  | 40       |  |           |  |
| A A N N I V E R S A R Y |  | P A R A D E |  |               |  |          |  |           |  |
| 45                      |  | 50          |  |               |  |          |  |           |  |

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|                                |  |      |  |                     |  |       |  |              |  |
|--------------------------------|--|------|--|---------------------|--|-------|--|--------------|--|
| DATE OF PHOTO                  |  | TYPE |  | QUALITY             |  | CLASS |  | NO. OF CARDS |  |
| 6 Oct. 1981                    |  |      |  |                     |  |       |  |              |  |
| CLASSIFICATION<br>CONFIDENTIAL |  |      |  | CAPTIONED BY<br>CIA |  |       |  |              |  |

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|                  |  |                             |  |           |  |           |  |
|------------------|--|-----------------------------|--|-----------|--|-----------|--|
| COUNTRY<br>EGYPT |  | MAP REFERENCE<br>IG-1127-81 |  | LATITUDE  |  | LONGITUDE |  |
| AREA NO.         |  | SUBJECT                     |  | SUBJECT   |  | SUBJECT   |  |
| M 151            |  | J E E P S                   |  | I N       |  | 1973      |  |
| A R              |  | A N N I V E R S A R Y       |  | P A R A D |  | W         |  |
| E                |  |                             |  |           |  |           |  |

|                                |  |                     |         |       |             |
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| DATE OF PHOTO<br>6 Oct. 1981   |  | TYPE                | QUALITY | CLASS | NO OF CARDS |
| CLASSIFICATION<br>CONFIDENTIAL |  | CAPTIONED BY<br>CTB |         |       |             |

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|         |          |               |          |
|---------|----------|---------------|----------|
| 1000005 | 6-177 81 | MAP REFERENCE | LATITUDE |
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| DATE OF PHOTO                         |    |    | TYPE | QUALITY | CLASS                      | NO. OF CARDS |
|---------------------------------------|----|----|------|---------|----------------------------|--------------|
| 6 Oct.                                | 19 | 81 |      |         |                            |              |
| CLASSIFICATION<br><b>CONFIDENTIAL</b> |    |    |      |         | CAPTIONED BY<br><b>CTB</b> |              |
| FORM                                  |    |    |      |         |                            |              |

|                  |  |                       |  |                             |  |          |  |           |  |
|------------------|--|-----------------------|--|-----------------------------|--|----------|--|-----------|--|
| COUNTRY<br>EGYPT |  | PROVINCE              |  | MAP REFERENCE<br>16-1127-81 |  | LATITUDE |  | LONGITUDE |  |
| AREA NO.         |  | SUBJECT               |  | SUBJECT                     |  | SUBJECT  |  | SUBJECT   |  |
| E I G H T H      |  | A N N I V E R S A R Y |  | F O R                       |  | T H E    |  | 1 9 7 3   |  |
| A R A B E        |  | F O R                 |  | T H E                       |  | 1 9 7 3  |  | W         |  |

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| DATE OF PHOTO<br>6 Oct. 1981   |  | TYPE |  | QUALITY             |  | CLASS / NO OF CARDS<br>3 / 18 |  |
| CLASSIFICATION<br>CONFIDENTIAL |  |      |  | CAPTIONED BY<br>CTB |  |                               |  |

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|                  |  |             |  |                                     |  |          |  |           |  |
|------------------|--|-------------|--|-------------------------------------|--|----------|--|-----------|--|
| COUNTRY<br>EGYPT |  | PROVINCE    |  | MAP REFERENCE<br>1000001 16-1127-81 |  | LATITUDE |  | LONGITUDE |  |
| AREA NO.         |  | SUBJECT     |  | SUBJECT                             |  | SUBJECT  |  | SUBJECT   |  |
| EIGHTH           |  | ANNIVERSARY |  | FOR THE                             |  | 1973     |  | W         |  |

|                                |  |                     |  |         |  |       |  |                       |  |
|--------------------------------|--|---------------------|--|---------|--|-------|--|-----------------------|--|
| DATE OF PHOTO<br>6 Oct. 1981   |  | TYPE                |  | QUALITY |  | CLASS |  | NO. OF CARDS<br>3, 10 |  |
| CLASSIFICATION<br>CONFIDENTIAL |  | CAPTIONED BY<br>CIA |  |         |  |       |  |                       |  |

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|          |  |             |  |               |  |          |  |           |  |
|----------|--|-------------|--|---------------|--|----------|--|-----------|--|
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| AREA NO. |  | SUBJECT     |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| EIGHTH   |  | ANNIVERSARY |  | FOR           |  | THE      |  | 1973      |  |
| ARADE    |  | F           |  | D             |  | R        |  | T         |  |
| A        |  | R           |  | A             |  | D        |  | E         |  |

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|----------------|--|--|------|---------|--------------|--------------|
| DATE OF PHOTO  |  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| 6 Oct. 1981    |  |  |      |         |              |              |
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| COUNTRY<br>EGYPT |  | PROVINCE              |  | MAP REFERENCE<br>1000010 16-1127-81 |  | LATITUDE |  | LONGITUDE |  |
| AREA NO.         |  | SUBJECT               |  | SUBJECT                             |  | SUBJECT  |  | SUBJECT   |  |
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